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RECORD OF DEDICATORY INSTRUMENTS (PURSUANT TO PROPERTY CODE § 202.006)

South Shore Harbour Community Association, Inc.

Number of Units	_____	Items attached to be filed:	Pages
Declaration File Code	_____	By-Laws	_____
Declaration Film Code	_____	Rules and Regulations	_____
		Articles of Incorporation	_____
		Architectural Guidelines	_____
		First Amend. to Architectural Guidelines	_____
		Amendment to Bylaws	_____
		TOTAL # OF PAGES TO BE FILED:	_____

AFFIDAVIT OF COMPLIANCE WITH SECTION 202.006 OF TITLE 11 OF THE TEXAS PROPERTY CODE

THE STATE OF TEXAS §
COUNTY OF GALVESTON §

BEFORE ME, the undersigned authority, on this day personally appeared Rhonda Major, PCAM, who, being duly sworn according to law, stated the following under oath:
"My name is Rhonda Major. I am fully competent to make this Affidavit. I have personal knowledge of the facts stated herein, and they are all true and correct.

I am Head of Operations for Houston Community Management Services, the management team for South Shore Harbour Community Association, Inc., a Texas Non-profit Corporation (the "Association"). I am also a custodian of the records for the Association and I have been authorized by the Association's Board of Directors to sign this Affidavit.

The Association is a "property owners' association" as that term is defined in *Title 11 of the Texas Property Code*. The Association's jurisdiction includes, but may not be limited to approximately 73.380 acres of land out of the Michael Muldoon Two League Grant, Abstract No. 18, League City, Galveston County, Texas the map or plat of which is recorded under Film Code No. 8549511 in the Map Records of Galveston County, Texas.

Attached hereto are the originals of, or true and correct copies of, the following dedicatory instruments, including known amendments or supplements thereto, governing the Association, which instruments have not previously been recorded. The documents attached hereto are subject to being supplemented, amended or changed by the Association. Any questions regarding the dedicatory instruments of the Association may be directed to the Association at 18333 Egret Bay Blvd., Houston, TX 77058, Telephone No. 281/333-5173.

SIGNED on this the 29 day of June, 2006.

Rhonda Major
Rhonda Major, PCAM, Head of Operations
For Houston Community Management Services

VERIFICATION

THE STATE OF TEXAS §
COUNTY OF GALVESTON §

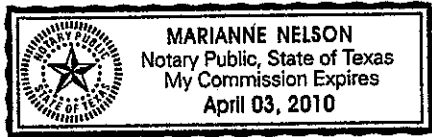
BEFORE ME, the undersigned authority, on this day personally appeared Rhonda Major, PCAM, who, after being duly sworn stated under oath that she has read the above and foregoing Affidavit and that every factual statement contained therein is within her personal knowledge and is true and correct.

SUBSCRIBED AND SWORN TO BEFORE ME Marianne Nelson, a Notary Public, on this the 29 day of June, 2006.

Marianne Nelson
NOTARY PUBLIC FOR THE STATE OF TEXAS

AFTER RECORDING, RETURN TO:
Houston Community Management Services, Inc.
18333 Egret Bay Blvd., Suite 445
Houston, TX 77058

PAID



**FIRST AMENDMENT TO ARCHITECTURAL GUIDELINES OF
SOUTH SHORE HARBOUR COMMUNITY ASSOCIATION, INC.**

THE STATE OF TEXAS

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KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF HARRIS

WHEREAS, that certain Architectural Guidelines for South Shore Harbour Community Association (the "Guidelines") dated July 22, 2003, was recorded in the Office of the County Clerk of Galveston County, Texas, under Clerk's File No. 2003050759, and subjects the real property described therein to the covenants, conditions, restrictions, and easements, set forth in the Guidelines; and

WHEREAS, the Board desires to amend the Guidelines as set forth below.

NOW, THEREFORE, in consideration of the recitals set forth above, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, being the President of the Association, does hereby certify that at a duly constituted meeting of the Board held on May 23, 2006, at least a majority of the Board members voted to amend the Guidelines as set forth hereinbelow, to-wit:

RESOLVED: that Section 4. Secondary Changes, Subsection 4.2 Basketball Goals, paragraph f, is hereby included to read as follows:

- (f) Portable basketball goals shall be placed at a minimum of one-half the distance from the curb to the front of the garage.

EXECUTED this 29 of June, 2006.

**SOUTH SHORE HARBOUR
COMMUNITY ASSOCIATION, a
Texas non-profit Corporation**

By: Hugh Landrum
Hugh Landrum, President

THE STATE OF TEXAS

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COUNTY OF HARRIS

This instrument was acknowledged before me on the 29 day of June, 2006, by Hugh Landrum, as President of SOUTH SHORE HARBOUR COMMUNITY ASSOCIATION, a Texas non-profit corporation, on behalf of said corporation.

Marianne Nelson
Notary Public for the State of Texas

AFTER RECORDING, RETURN TO:

Houston Community Management Services
18333 Egret Bay Blvd., Suite 445
Houston, TX 77058



FILED AND RECORDED
OFFICIAL PUBLIC RECORDS OF REAL PROPERTY

Mary Ann Daigle

2006 JUL 14 10:18 AM 2006046921
YOUNG P \$24.00
Mary Ann Daigle, COUNTY CLERK
GALVESTON, TEXAS